



The Electric Cooperatives of South Carolina Washington Youth Tour/Cooperative Youth Summit Application

PART 1 – BASIC INFORMATION

Typing is preferred, but clear printing is acceptable.

First, middle & last name: _____

Address: _____

City, state & zip: _____

Home phone: (____) _____ mobile phone: (____) _____

E-mail address: _____

Date of birth (MM/DD/YYYY): _____ City/State where you were born: _____

Social Security No: _____ T-shirt size: _____

Parent(s) / Legal guardian(s) names: _____

Sex (please circle one): male female Congressional District: _____

High school: _____

Which trip are you applying for? (circle one) Washington Youth Tour Cooperative Youth Summit Both

Are your parents members of the Electric Cooperative? _____

If so, what is their account number? _____

Do you have any activities (family vacation, cheerleader camp, mission trip, Boys/Girls State, sports, etc.) planned for this summer that might conflict with Youth Tour or Cooperative Youth Summit? _____

PART 2 – DISCUSSION QUESTIONS

On a separate sheet of paper, please provide answers to all of the following questions. Be thorough in your answers. Be specific and detailed, but be brief. Provide examples where appropriate. Typing is preferred, but

clear printing is acceptable. Grammar, punctuation and spelling are important. Please number all responses

1. List all your school, community and church activities while you have been in high school. List any offices you may have held in those organizations. Indicate which grade you were in when you participated.
2. Why do you want to go on the Youth Tour and/or Cooperative Youth Summit?
3. Why do you think you should be selected?
4. What is your best quality?
5. What are your plans for your future?
6. What is one thing you wish everyone knew about you?

PART 3 – PHOTO

Please include a recent color photo of yourself so that we may use it for publicity purposes. A school photo is ideal, but a good candid photo is acceptable. Photos may be emailed in .jpg or .png format. Remember, this may be seen in our magazine and perhaps your local newspaper, so send your best photo.

PART 4 – INTERVIEW

If necessary, you may be asked to come into your local electric cooperative for an interview, or you may be called for a telephone interview.

PART 5 – AUTHORIZATION

My son/daughter has my permission to apply for this trip and to go if selected.

Parent / Legal Guardian signature: _____

All the information I am providing is true. I grant permission to The Electric Cooperatives of South Carolina to contact anyone to verify this information.

Your signature: _____

Please email, fax or mail this application and photo by March 1, 2018 to:

Hanna Cheek
Marlboro Electric Cooperative
P.O. Box 1057
Bennettsville, SC 29512

Fax: (843)-479-8990
Phone: (843)-479-3855
Email: hcheek@marlboro.coop

Your application and photo may be sent in various ways at various times, but ALL must be received by the deadline to be eligible.

Applicants will be notified of the judges' decision by March 15, 2018

Application deadline is March 1, 2018